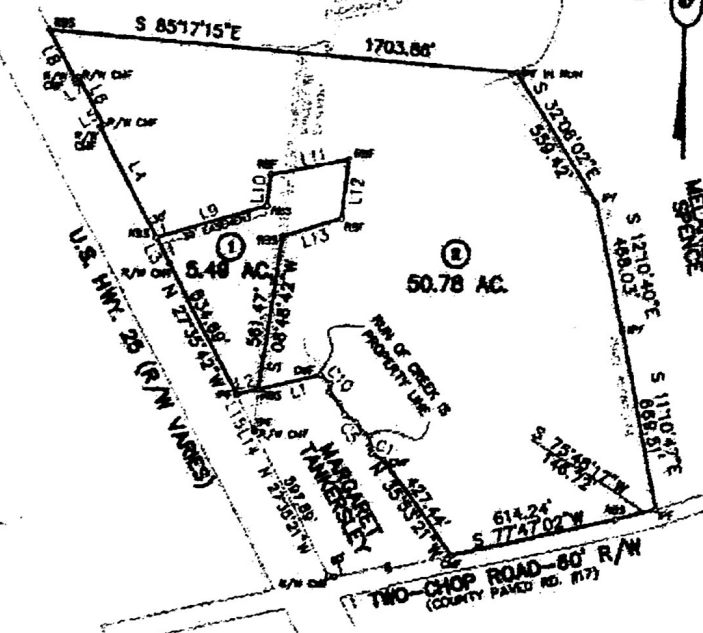


0788314473
 PARTICIPANT ID
P2019000181
BK:67 PG:770-770
 FILED IN OFFICE
 CLERK OF COURT
 07/22/2019 11:47 AM
HEATHER BANKS MCNEAL
 CLERK
 SUPERIOR COURT
BULLOCH COUNTY, GA

| LEGEND | |
|--------|------------------------|
| — | IRON BAR FOUND |
| — | IRON PIPE FOUND |
| — | WOOD POST |
| — | WOOD SIGN |
| — | CONCRETE DRIVEWAY |
| — | CONCRETE DRIVEWAY ROAD |
| — | CONCRETE DRIVEWAY |
| — | MAIL BOX |
| — | DRAINAGE POWER LINE |
| — | FENCE |

Surveyed and confirmed by

MELVILLE
LINDSAY, JR.



SURVEYORS CERTIFICATE

AS REQUIRED BY SUBSECTION (4) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL AGENCIES FOR RECORDING AS EVIDENCED BY APPROVAL, CERTIFICATES, SIGNATURES, STAMPS OR STATEMENTS HEREON.

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS PLAT:

APPROVING OFFICIAL
 DATE: 7/15/19

SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OF ANY PART OF THE PLAT AS TO AVOIDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND SET FORTH IN O.C.G.A. SECTION 15-6-47.

DATE: 7/15/19



LINE TABLE

| Course | Bearing | Distance |
|--------|---------------|----------|
| L1 | S 78°58'08" W | 235.90' |
| L2 | S 78°58'08" W | 81.42' |
| L3 | N 27°29'57" W | 105.02' |
| L4 | N 27°29'52" W | 447.50' |
| L5 | N 57°12'48" E | 14.32' |
| L6 | N 27°41'22" W | 186.65' |
| L7 | S 58°00'25" W | 14.24' |
| L8 | N 27°35'20" W | 280.03' |
| L9 | N 73°28'43" E | 420.42' |
| L10 | N 06°23'41" E | 114.48' |
| L11 | N 79°24'10" E | 289.49' |
| L12 | S 06°22'10" W | 215.01' |
| L13 | S 72°42'15" W | 225.12' |
| L14 | N 28°01'12" W | 8.84' |
| L15 | N 27°41'08" W | 135.98' |

CREEK TRAVERSE

| Course | Bearing | Distance |
|--------|---------------|----------|
| C1 | N 82°57'58" W | 49.57' |
| C2 | N 14°42'23" W | 28.14' |
| C3 | N 03°15'47" W | 34.59' |
| C4 | N 69°10'34" W | 28.59' |
| C5 | N 32°28'11" W | 41.58' |
| C6 | N 57°25'21" W | 51.20' |
| C7 | N 28°18'03" W | 48.03' |
| C8 | N 44°07'47" W | 53.03' |
| C9 | N 06°16'29" E | 30.18' |
| C10 | N 47°44'42" W | 47.54' |

NOTE:
 THIS SURVEY WAS COMPLETED USING A TOPCON OPT 3003 TOTAL STATION AND A BOGGA GRS-1 BUAL FREQUENTY GPS BASE AND ROVER. ALL POINTS COLLECTED WITH GPS HAD A POSITIONAL TOLERANCE OF LESS THAN 0.50 REGRAND WITH 95% CONFIDENCE LEVEL.

PLAT CLOSURE: 1:388,487

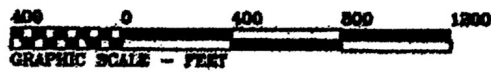
**SURVEY OF
 TWO PARCELS OF LAND
 IN THE 1718th GMD OF
 BULLOCH COUNTY, GEORGIA**

**SURVEY FOR:
 PARCEL 1 - TERESA CARTER HARTLEIN
 PARCEL 2 - CHUCK ELLIS**

- REFERENCES:**
- DEED BOOK 774, PAGE 278
 - PLAT BOOK 82, PAGE 84
 - PLAT BOOK 83, PAGE 88
 - PLAT BOOK 84, PAGE 705
 - PLAT BOOK 2, PAGE 18
 - PLAT BOOK 42, PAGE 118

DONALD N. MARSH AND ASSOCIATES
 8 SOUTH MILBERRY STREET
 STATESBORO, GEORGIA 30468
 (912) 764-2367

SURVEY DATE: JULY 15, 2019
 PLAT DATE: JULY 15, 2019
 SCALE: 1" = 400'



FILE NO. 1887004

NOTES

1) THE TERM "APPROXIMATE" AS USED IN PLAT "188-4-0123" AND (17) AND RELATES TO PROFESSIONAL ENGINEERING OR LAND SURVEYING SERVICES, AS DEFINED IN O.C.G.A. 43-15-100 AND (17) SHALL MEAN A BOUNDARY STATEMENT BASED UPON FACTS AND KNOWLEDGE KNOWN TO THE SURVEYOR AND IS NOT A WARRANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

2) THE SURVEY CONFORMS WITH BOTH THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA, ANNOTATED CODEL BY THAT THERE IS A COMPLETE DISCREPANCY BETWEEN THESE TWO SETS OF REGULATIONS, THE REQUIREMENTS OF LAW PREVAIL.